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Mulberry Missionary Baptist Association

v. 1. 1844	v. 11. 1895
v. 2. 1856	v. 12. 1896
v. 3. 1873	v. 13. 1897
v. 4. 1879	v. 14. 1898
v. 5. 1881	v. 15. 1899
v. 6. 1885	v. 16. 1900
v. 7. 1886	
v. 8. 1887	
v. 9. 1889	
v. 10. 1892	

THE BAPTIST ANNUAL MEETING

MINUTES
OF THE
SEVENTIETH ANNUAL SESSION
OF THE
MULBERRY MISSIONARY BAPTIST
ASSOCIATION

HELD WITH
ANTIOCH CHURCH, BIBB COUNTY, ALABAMA,

OCTOBER 6 and 7, 1897.

OFFICERS.

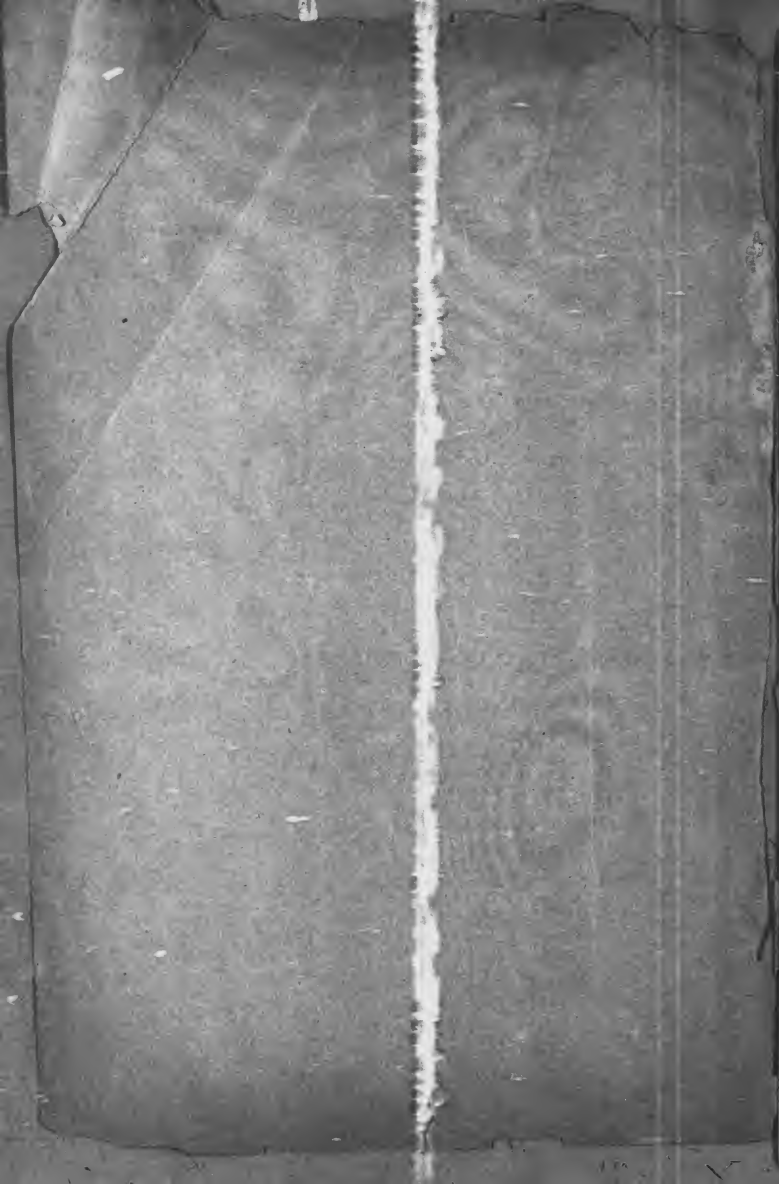
J. M. LANGSTON	Moderator	Six Mile, Ala.
R. M. HONEYCUTT	Clerk	Clanton, Ala.

The next session will be held with Collins Chapel Church, four miles north-east of Strasburg, in Chilton County, Ala., on Wednesday before the First Sunday in October, 1898.

1897

The Banner Job Print
Clanton, Ala.

From J. G. Williams
Chilton County



MINUTES.

ANTIOCH CHURCH, Bibb County, Ala., Oct., 6, 1897.
This being the day set for the meeting of the seventieth session of the Mulberry Baptist Association, the people having assembled together, and Brother L. B. Pounds, who had been appointed to preach the Introductory Sermon, not being present, Brother R. H. Long was called upon to preach the Introductory Sermon, and his text was the seventh chapter and second verse of II Kings; his theme was "Unbelief and its effects."

After the sermon a recess of one hour was given for dinner, and the very large crowd was bountifully supplied with food both for the people and their stock.

The Association was then called together and, after singing, Elder J. M. Langston, the former Moderator, read a chapter and offered prayer, and then called the body to order and proceeded to business as follows:

First, appointed Brethren W. H. Connell and J. M. Langston Jr. to read the letters.

The names of the churches were then called and the names of the delegates enrolled.

Rehoboth—J. T. Collins, D. L. Smitherman, Cape Milner,* J. H. Crumpton, J. M. Smitherman, A. G. Gentry.*

Enon—R. J. Jones,* Jas. McLeroy,* G. C. Bradley,* F. M. Arnold.*

Mineral Springs—W. H. Conway, W. L. Honeycutt, J. H. Benson.*

Mars Hill—S. D. Posey,* J. P. Gentry,* J. M. Scott, G. W. Gothard,* E. J. Scott,* J. R. Marler,* F. M. Langston.

Liberty Hill—G. L. Foshee,* W. D. Z. Foshee, F. M. Foshee.

Collins Chapel—W. Gore, G. W. Mims,* A. Littleton, W. A. Mims.

Antioch—J. M. Langston, S. Smitherman, G. W. Freeman, A. J. Woolley, A. F. L. Head, J. D. Langston, W. H. H. Horn,* G. A. Parker,* M. D. Langston.

Center Hill—L. A. McGraw, G. W. Langston, J. H. Martin.*

Providence—R. M. Honeycutt, W. R. Houlditch,* J. E. Champion,* J. A. Lowery, W. H. Shaw, J. T. Martin,* W. A. Sims.*

Pleasant Grove—D. Z. Merchant,* D. B. Oden,* D. C. Hubbard, Z. J. Jones,* E. Z. Atchison, J. F. M. Thomas.

New Salem—Felix Eiland,* William Pierce,* G. W. Maddox, J. P. Burnett,* G. W. Sorrell,* T. G. Williams, Robert Hardie, John Littlejohn.

Macedonia—Y. O. Freeman, S. E. Waldrup,* William Nix,* J. M. Nix, H. H. Armstrong,* J. P. Atchison.*

*Absentees.

On motion, J. M. Langston, the former Moderator, and R. M. Honeycutt, former Clerk, were re-elected by acclamation.

The Constitution and Rules of Decorum were then read.

Next open the door for churches to join our union,

Open the door for correspondence.

Received from Unity Association: R. H. Long, S. M. Adams; from Shelby Association: Capt. Pratt, W. H. Connell, Daniel Freeman and M. J. Langston; From Cahaba: J. N. C. Brown, J. C. Suttle, J. C. Hicks.

Return correspondence. To Shelby Association: J. M. Langston.

The Moderator then announced the following special committees:

On Devotional Exercises—F. M. Arnold, Y. O. Freeman, with the deacons of Antioch church.

Finance—D. C. Hubbard, A. J. Woolley, E. Z. Atchison.

Nominations—G. W. Freeman, J. T. Collins, W. H. Shaw.

The report of the Committee on Sunday-schools was then read by Alex Glasscock, and on motion to adopt was discussed by A. Glasscock, S. Smitherman, J. C. Suttle and others. Then adopted as follows:

REPORT ON SABBATH-SCHOOLS.

We, your Committee would gladly report that the Sabbath-school work in some of our churches is on gaining ground. We believe in the Sabbath-school is the place where parents should take their children and teach them God's Word, and teach them to love and obey God's Word, and teach them how to sing God's praises. We believe that Sabbath-schools are a great help to the church. We hear our ministers say that where the people attend Sabbath-school it is easy to get their attention. That being the case they are more apt to accept the Word of God. We see too that those members who attend regularly—brother or sister, young or old—enjoy their religion more. We should remember that our blessed Lord taught in synagogues on the Sabbath, and we pray for more Sabbath-school workers. Brethren, we should wake up and go to work for the cause of Christ. Let those who work in Sabbath-schools invite others to come too. We feel that our brother preachers should talk Sabbath-school some while going to and fro to preach the gospel. We pray that the time is near when all the churches will have a Sabbath-school and all the members will be helpers and workers in the cause. Brethren, if we would have our Sabbath-schools better let us pray God to help us live our religion at Sabbath-school and at home. We see those who have been brought up in Sabbath-schools—they are not ashamed to sing, to pray, to talk for Christ. We would pray God to help all of His children to be more devoted to the cause of Christ.

A. GLASSCOCK, *Chairman*.

On motion, the following resolution was adopted:

Resolved: That this Association hereby expresses its gratitude for the fact that all the churches in our Association report Sabbath-schools at their churches, except two.

The Devotional Committee made the following report:

That Brother D. R. Jackson conduct devotional services to-morrow at 8:30 a.m.

The Committee on Entertainment then made a report in which they assigned the delegates and visitors homes during their stay with the church.

On motion, the Association then adjourned until 9 a.m. to-morrow.

Thursday, October 7.

The devotional exercises were conducted by Brother Jackson according to arrangements, and the Association was called to order at 9 a.m.

The roll was called and absentees marked. (*see table*)

Then called for the report of Committee appointed at the last session of this body to inquire into the condition of Waxahatchie church, which was read and adopted as follows.

Your Committee appointed at the last session of this body to inquire into the condition of Waxahatchie church reports as follows: We have inquired into the condition of Waxahatchie church and find that the most of the members of said church have removed from the neighborhood and that the house in which the church held its meetings has been taken away from them by the owner of the land, and that they have been compelled to abandon the place as a place of worship. The church has never been formally dissolved, but has become so weak that they don't claim any organization now, and your Committee would recommend that the Association drop the name of the church from its roll.

R. M. HONEYCUTT, *Chairman*.

The Moderator then announced the following standing committees, who will report at the next session of this body:

Sunday-schools—W. A. Mims, A. Littleton.

Temperance—J. P. Gentry, S. D. Posey.

State Missions—G. W. Freeman, Z. J. Jones.

Home Missions—W. Y. Nix, J. D. Glasscock.

Foreign Missions—R. M. Honeycutt, W. H. Shaw.

Ministerial Education—Sutton Smitherman, J. T. Collins.

Home Religion—Z. J. Corley, W. J. Wallace.

Periodicals—D. Z. Woolley, W. J. Langston.

Orphans' Home—R. J. Jones, A. C. Cruse.

The Committee on Ministerial Education made their report, which was read by W. H. Shaw, and on motion to adopt was discussed by W. H. Shaw, W. H. Connell and others, and adopted as follows:

REPORT ON MINISTERIAL EDUCATION.

We, your Committee on Ministerial Education, submit the following report:

We feel that education is a thing that we should all be greatly interested in, because how can anyone teach without first knowing himself? Then, in the ministry how can anyone teach sinners the way of salvation without knowing the way of salvation himself? Now, we believe that this way of salvation is taught to mankind by God Himself. Now, brethren, when God calls a man to the ministry with only a primary education we believe that such a man will preach to the glory of God whether he is ever educated any further or not. We believe further that there is being a greater effort made to-day to educate for the ministry than ever before. Brethren, let us pray to the God of heaven that if it is His will for us to educate men for the ministry, that we may know our duty and may do the same to the glory of God and to the upbuilding of His cause and kingdom in the world. Brethren, God forbid that we as followers of Christ should ever love the goods of this world above that of the cause of our blessed Master, and may the Spirit of God direct us in this and all other things we do or say is our prayer.

W. H. SHAW, *Committee.*

The Association then adjourned one hour for dinner, after which the report of the Committee on Temperance was called for and read by J. E. Jones, and on motion to adopt was discussed by J. E. Jones and others, and adopted with amendment.

REPORT ON TEMPERANCE.

We, your Committee on Temperance, beg to submit the following:

God's Word teaches us to be temperate in all things, and that no drunkard shall inherit the kingdom of heaven. We rejoice in the fact that the cause of temperance is on rising ground. Many Christians who but a few years ago, made and used intoxicating whiskies, have seen the evil effect of that practice and do not now patronize the still. But we regret that quite a number of our people are patronizing the manufacturing and use of too much strong drink.

Your Committee would challenge the friends of intoxicating beverages to point out one individual in all the world made better by the use of the making of whisky. If any other article made by men had damaged as many souls and blighted as many homes as the manufacturing and use of whisky and brandy we believe that every Godly man and woman in all the land would be against it.

Respectfully submitted,

J. E. JONES, *Chairman.*

Resolved: That it is the sense of the Mulberry Baptist Association that it is not best for the cause of Christ for the churches composing this Association to retain in fellowship men who make, sell, or use to excess intoxicating whiskeys or brandy.

R. H. LONG.

The Committee on Nominations made the follow report which was adopted:

REPORT OF COMMITTEE ON NOMINATIONS.

We, your Committee on Nominations, offer the following report:

We recommend that the next session of the Mulberry Association be held with Collins' Chapel church on Wednesday before the First Sunday in October, 1898. We further recommend G. W. Freeman to preach the Introductory Sermon, and W. A. Wood, alternate.

We recommend J. M. Langston as Delegate to the Southern Baptist Convention, and A. L. Foshee, alternate.

We further recommend that the Association pay at least half of the expenses of said delegate to Convention.

W. H. SHAW, *Chairman*.

The Committee on Missions offered the following report, read by M. D. Langston, and on motion to adopt was discussed by W. A. Parker, after which a collection was taken for State Missions, amounting to \$3.51. The report was adopted as follows:

REPORT ON MISSIONS.

We, your Committee on State, Home and Foreign Missions, beg leave to report the following:

The State Mission Board is located at Montgomery with Dr. W. C. Bledsoe as Corresponding Secretary. This Board is doing an excellent work in its different departments. During the present year several Missionaries have been at work under the direction of the Board. They have given themselves wholly to the work, canvassing different Associations, awakening deeper interest in Missions among people and pastors. In addition to increased spirituality and appreciation of the work the collections are better than in former years. The Board is looking after the points in Alabama where the Baptist cause is bleeding. Some of the strongest and best of our city churches were aided in their incipency by the Board and now they are doubly repaying the money spent for them. In our own beloved Alabama there are many places where the Baptist cause is suffering, where a few faithful Baptists are pleading for a little aid to build a house of worship. In the beautiful little city of Greensboro the faithful few are crying who will help us, and with a little aid from each loyal Baptist in Alabama they could have a good house and thus glorify God's name.

In addition to all this work the Institute work of Rev. G. S. Anderson is under control of the State Board and is doing great

good. The Home Board is located at Atlanta, Ga., with Rev. Henry McDonald, President, and Rev. I. T. Tichner, Secretary. This Board had last year under its control 411 Missionaries. Its work is to co-operate with the State Boards. It has formed an alliance with the Boards of the colored State Convention and proposes to press the evangelical work among Negroes of the South. This co-operation is established in Alabama and North and South Carolina. The Home Board also controls the work in Cuba and in the frontier States and has made an effort to enter New Mexico, but failed on account of the lack of funds. The work in Cuba has been suspended owing to distractions caused by the efforts of the Cubans to free themselves from the Spanish domination.

The field of operation of the Foreign Mission Board comprises Italy, Brazil, Mexico, Africa, China, Japan. The Southern Baptist Convention has Missionaries in all these fields, and other Baptist organizations also have Missionaries on all these fields. God is greatly blessing our work on these fields. Missionaries are giving their lives for the work and those heathen who sit in darkness are being brought to the Light of the world. The work is encouraging. After a Mission is established and natives join the Church they are made assistants in the work and many of them make good workers. But even here we must be cautious. Sometimes, there as here, men preach and teach the Word for filthy lucre. We Baptists of Alabama should feel a very strong bond for Foreign Missions since one of her own sons has left home and friends to preach to the heathen. Let us heed the cry of the teeming millions of perishing souls and with glad hearts and generous hands give of our means and send our sons and daughters to give them the Bread of Life.

We pray "Thy kingdom come." Are we doing what we can that God may reign over the earth? We pray for our Missionaries, but we do not pray enough for their support. We urge our pastors to take more frequent collections for this cause. These are hard times, but we must not let the cause suffer. It will not do to retreat; we have the Missionaries in the field and we must support them.

Respectfully submitted,

M. D. LANGSTON } Committee.
J. J. HICKS }

The Committee on Home Religion offered the following report, which was adopted as follows:

REPORT ON HOME RELIGION.

We, your Committee on Family Religion, beg leave to submit the following:

We believe family religion to consist of many things; of public and secret devotion; a religious walk and a Godly conversation in and about our homes. Those who practice this at home are not ashamed abroad. We believe it to be the duty of

all Christian fathers to pray in public and in their families at some time. We are glad to know that many of our brethren practice this in their homes. It makes the home sweeter, the family pleasanter, and makes the way easier. May the Lord speed the time when every home will become a house of prayer and every heart a fit temple for the indwelling of the Holy Spirit.

S. SMITHERMAN.

The Finance Committee made the following report which was adopted;

REPORT OF COMMITTEE ON FINANCE.

Your Committee on Finance submit the following report.

Received for Minutes	\$27.07
“ “ Orphans Home	11.75
“ “ State Missions	1.00
“ “ Home “	2.65
“ “ Foreign “	5.15
Total	<u>\$47.62</u>

The following report on Orphans' Home was then adopted :

REPORT ON ORPHANS' HOME.

The Baptist Widows' and Orphans' Home of Alabama is an institution of which every Baptist of Alabama should be proud. It was organized in 1893 and is located at Evergreen, Ala. The land bought for the Home has been paid for, but the Home is in need of money to make some repairs and for the support of the children that have been received into the Home. There is at present 38 children in the Home, 17 boys and 21 girls. Those of the boys who are old enough are being taught to work on the farm, and the girls are being taught to do house work; and all who are old enough are being sent to school. Dear brethren, from the amount of money reported by our churches for the support of the Home, there must be a great many of our members who do not contribute for the support of the Home. Will not all our members help to support this Home? Certainly it is a God-honored institution. We hope that at our next meeting there will not be a church but that will report help for the Orphans' Home.

Clerk.

The Association then ordered that the money received from the churches for missions, etc., be turned over to W. A. Parker, State Evangelist, and that the Clerk superintend the printing of the minutes and sending same to the churches, and that he receive ten dollars for his services.

The following resolution was then passed :

Resolved: That this Association most heartily thanks the members of Antioch church and the people of the neighborhood for their kind hospitality during this session.

T. G. WILLIAMS.

The Association having finished the business before it adjourned to meet with Collins' Chapel church, four miles northeast of Strasburg, on the Louisville & Nashville railroad, Chilton County, Ala., on Wednesday before the First Sunday in October, 1898.

J. M. LANGSTON, *Moderator.*

R. M. HONEYCUTT, *Clerk.*



DISTRICT MEETINGS.

First District.

Program of the meeting of the First District to be held with Pleasant Grove church on Thursday before the Fourth Sabbath in July, 1898.

Sermon by R. M. Honeycutt.

SUBJECTS.

1. What did Christ mean in Matthew 28:20, by saying "teaching them to observe all things whatsoever I have commanded you?" Sutton Smitherman and G. W. Freeman.
2. Does the Bible teach that a Christian can fall from grace and be lost? D. B. Oden and Martin Franklin.
3. Who does the Bible say should partake of the Lord's Supper? S. M. Adams and J. F. M. Thomas.
4. Does the Bible teach that all nations have heard the Gospel? R. M. Honeycutt and Sutton Smitherman.
5. Does the Bible teach that any but Christ's disciples saw Him when He ascended, and will any but the Saints see Him when He comes again. Alex Glass and L. B. Pounds.

Second District.

No Report.

CONSTITUTION.

1. The Association shall be composed of delegates chosen by the different churches, chosen by their own bodies, in our union, who, on producing letters, certifying their appointment as delegates by their churches, shall be entitled to seats.

2. The delegates thus chosen and convened shall be known by the name of the Mulberry Baptist Association, who shall usurp no authority over the churches in our union, or infringe on any of their internal rights, but merely be considered an advisory council in all matters relative to their internal concerns. Nevertheless, it becomes necessary in some cases to have a uniform rule of procedure, viz.: If one church commit an offense against another it shall be the duty of the offended to labor with the offender for satisfaction; if she fails of success she shall call the aid of two or more sister churches to assist in laboring for satisfaction; and, if satisfaction cannot be thus obtained, it shall be the duty of the aggrieved church to bring the matter before the Association to be decided upon according to its merits. And if a serious difficulty should arise in an individual church which, upon due labor she cannot reconcile, she shall call the aid of two or more churches to assist in the work; and if the difficulty be not thus removed it shall be the duty of the church to bring the case to the Association to be acted upon as above described. But the Association will take cognizance of no case of the above kind unless due course of procedure shall have been previously pursued.

3. The churches of our union shall transmit to every annual session of the Association written communications, specifying the names of their messengers, dismissed by letter, excommunicated, restored, and deceased since the last session, which shall be read and minuted accordingly.

4. Every church in our union shall be entitled to a representation in the following manner, viz., a church containing fifty members or less, shall be entitled to three representatives, and one additional representative for every twenty-five over fifty. Any church failing to represent herself as above described shall state reasons at the next Association.

5. Newly constituted churches shall be admitted into our union by messengers bearing petitionary letters. If, upon due examination, they be found orderly and orthodox their reception

shall be manifested by the Moderator giving the messenger the right hand of fellowship,

6. The Association, when convened, shall be governed by a regular and proper rule of decorum, which she is authorized to alter or amend according to her own views.

7. At every session of the Association a Moderator shall be chosen by and from among the delegates present, whose duty it shall be to see that the rules of decorum be strictly observed, and to take the voice of the Association upon all subjects legally introduced. A Clerk shall be chosen in the same manner, whose duty it shall be to take proper and correct minutes of the proceedings of the Convention.

8. The Association shall have power to exclude from her union any church who may violate the Constitution or depart from the orthodox principles of the Gospel.

9. The Association shall furnish the churches with the minutes every session.

10. Every query sent by a particular church must be inserted in her letter, certifying that she has endeavored to reconcile, and has failed. In such a case the Association shall take it under consideration, and the voice of a majority shall be considered an advisory answer, which shall be entered on the minutes.

11. Queries that immediately concern the general union of the churches, sent by a particular church, or introduced by a proper motion, shall be taken up and decided on as soon as practicable.

12. Any church in our union having a member she may think possesses promising talents for the ministry she shall, after a thorough conviction that he is called of the Lord to work, proceed to license him to preach the Gospel, at discretion, and report the same at the next session of the Association.

13. Any church in our union having a preacher whom she deems worthy of ordination, shall call a presbytery of ministers from sister churches to officiate in the work, and all presbyteries in the ordination of ministers and deacons, or the constitution of churches shall be governed by the Articles of Faith of this Association.

14. The Association shall have a fund, supplied from the voluntary contributions of the churches, and all monies thus contributed shall be transmitted from the churches by their messengers and paid over to the Committee on Finance. The Committee shall be appointed annually, whose duty it shall be to receive in charge the Association fund, and dispose of the same agreeably to order, and make at every session a fair and substantial report of all their proceedings.

15. There shall be an Association Book provided in which the minutes of every annual session shall be regularly recorded by the Clerk, who shall receive an annual compensation for his services.

16. The Association shall not adjourn any session until it

shall have finished all the business on hand—except it be in ordinary cases.

17. The minutes of the Association shall be read, and corrected if necessary, and signed by the Moderator and Clerk before the session rises.

18. The Association shall in all cases be governed by a majority of the members present.

19. Giving or withheld charity from any benevolent object shall not be considered a breach of fellowship by this Association.

20. Amendments to this Constitution may be made at any session when two-thirds of the members present may deem necessary.



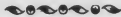
ABSTRACT OF PRINCIPLES.

ARTICLE 1. We believe in only one living and true God—the Father, the Word and the Holy Ghost. 2. We believe that the Scriptures of the Old and New Testament are the Word of God, and the only rule of faith and practice. 3. We believe in the doctrine of election, and that God chose His people in Christ before the foundation of the world. 4. We believe in the doctrine of original sin. 5. We believe in man's incapacity, by his own free will and ability, to recover himself from the fallen state he is in by nature. 6. We believe that sinners are justified in the sight of God only by the righteousness of Christ imputed to them. 7. We believe that God's elect shall be called, regenerated and sanctified by the Holy Spirit. 8. We believe that the saints shall be preserved in grace and never fall away. 9. We believe that Baptism and the Lord's Supper are Ordinances of Jesus Christ and that true believers are the only proper subjects, and that immersion is the only Apostolic Baptism. 10. We believe that our Lord and Master washed His disciples' feet; we ought to wash one another's feet. 11. We believe in the resurrection of the dead, and general judgment; and that the joys of the righteous and the punishment of the wicked will be eternal. 12. We believe that no minister has any right to administer the ordinances of the Gospel but one who is baptized, and comes under the imposition of the hands of the presbytery. 13. We believe that none but regularly baptized believers have a right to commune together at the Lord's table.



RULES OF DECORUM.

ARTICLE I. The Association shall be opened and closed by prayer. 2. A Moderator and Clerk shall be chosen by the suffrages of the members present. 3. The Moderator shall be considered a judge of order and have a discretionary right to call order at any time. 4. Any member not satisfied with the decision may appeal to the Association on the same day, but at no other time. 5. None but one member shall speak at a time, who shall rise to his feet, address the Moderator, and on obtaining leave, proceed. 6. The Moderator, when addressed for permission to speak, shall signify the same by naming the person, or otherwise. 7. No member shall be interrupted while speaking, unless he depart from the subject, or use words of personal reflection. Every motion made and seconded shall come under the consideration of the Association, unless withdrawn by him who made it. 8. Every case taken up by the Association shall be decided or withdrawn before another shall be offered. 9. When a question is taken up, after allowing time for the debate, the Moderator shall take the voice of the Association on the subject by yeas and nays, or otherwise. 10. Any member wishing to retire shall obtain leave of the Moderator. 11. No member shall speak more than twice to the same proposition without leave of the Association, nor shall any proposition be made to close the subject until the debates have been carried through. 12. The appellation of brother shall be used in the Association in their addresses to each other. 13. The names of the members shall be called as often as the Association may direct. 14. No member shall be tolerated in any practice that may tend to interrupt public speaking. 15. The Moderator shall be entitled to the same privilege of speaking as any other member, provided he appoint another to his seat during the time; but shall not vote unless the Association be equally divided. 16. Any member violating these rules shall be reproved by the Moderator, as directed by the Association—but only on the day the breach shall have been made. 17. The rules shall be read at the opening of every session of the Association, and shall be altered or amended when a majority of the members shall deem it necessary.



STATISTICS OF MULBERRY MISSIONARY BAPTIST ASSOCIATION 1897.

CHURCH	COUNTY	PASTOR	CLERK	CLERK'S P.O.	Membership last Reported	Increase		Decrease			Present Membership	Minutes	Missions	Orphan's Home	Pastor's Salary	Ministerial Education	SUNDAY SCHOOL			
						Baptism	Letter	Restoration	Letter	Exclusion							Death	SUPERINTENDENT'S NAME AND P. O. ADDRESS	Officers	Pupils
FIRST DISTRICT																				
Antioch.....	Bibb.....	S. Smitherman.	Z. J. Corley.	Randolph.....	168	29	8	4	4	2	3	200	5.00	6.60	1.10	.....	11.85	M. D. Langston, Six Mile.....	14	93
Enon.....	Ebb.....	.....	F. M. Arnold.	Six Mile.....	54	8	.....	2	3	1	3	62	1.00	.....	.....	.....	.....	.....	.....	.....
Macedonia.....	Chilton.....	L. B. Pounds.	R. M. Hubbard.	Jemison.....	114	.....	.....	.....	5	.....	1	105	2.00	1.61	.....	.....	.....	A. Glass, Randolph.....	.....	.....
Mars Hill.....	Chilton.....	S. Smitherman.	G. W. Gothard.	Jemison.....	168	22	13	2	4	.....	1	200	2.00	1.25	1.00	35.45	.....	E. G. Cofer, Jemison.....	7	52
Rehoboth.....	Bibb.....	S. Smitherman.	M. F. Lawley.	Randolph.....	140	.....	7	.....	7	2	2	138	2.50	1.15	2.00	50.00	2.00	M. F. Lawley, Randolph.....	.....	.....
Shady Grove.....	Bibb.....	R. H. Long.	Joseph Hilton.	Randolph.....	154	20	7	2	6	1	1	175	2.00	.56	2.75	17.00	.....	Joseph Hilton, Randolph.....	4	30
SECOND DISTRICT																				
Centre Hill.....	Chilton.....	R. H. Long.	J. H. Waddell.	Jemison.....	26	1	4	.....	.....	.....	.....	31	1.00	.....	50	7.00	.....	A. Glascock, Randolph.....	4	50
Collins Chapel.....	Chilton.....	S. M. Adams.	W. A. Mims.	Jemison.....	75	4	4	2	2	1	2	80	2.00	2.00	3.00	100.00	.....	W. A. Mims, Jemison.....	.....	.....
Liberty Hill.....	Chilton.....	R. M. Honeycutt.	W. D. Z. Foshee.	Clanton.....	39	.....	3	.....	7	.....	1	34	1.00	.....	1.50	.....	.....	.....	.....	.....
New Salem.....	Chilton.....	A. L. Foshee.	Felix Eiland.	Thorsby.....	166	10	1	1	2	2	1	174	2.50	1.25	2.15	.....	.....	Felix Eiland, Thorsby.....	5	30
Pleasant Grove.....	Chilton.....	G. W. Freeman.	D. H. Hodgins.	Jemison.....	132	34	14	2	8	.....	.....	175	1.20	.....	.....	.....	.....	D. C. Hubbard, Jemison.....	5	30
Providence.....	Chilton.....	R. H. Long.	J. F. Lowery.	Jemison.....	135	25	.....	.....	15	13	1	136	2.00	1.40	4.85	40.00	.....	J. E. Gentry, Jemison.....	.....	.....
Union Grove.....	Chilton.....	B. H. Vickers.	W. L. Honeycutt.	Jemison.....	59	14	4	1	16	.....	3	59	1.00	.....	.....	.....	.....	W. H. Conway, Jemison.....	.....	.....
Total.....					1315	167	70	16	79	20	19	1577	25.20	15.82	18.85	259.45	13.85	.....	39	285